

**GURUGRAM - MANESAR**

**URBAN COMPLEX - 2031 AD**

REVISED TENTATIVE SECTORAL PLAN

**SECTOR 88A, 88B, 89A, 89B, 95A & 95B**

DETAIL OF AREA

| SECTOR NO.        | TOTAL AREA OF SECTOR | AREA UNDER COMMERCIAL / INST. USE | VILLAGE ABADI / OTHER                        | AREA IN ACRES    |                                                                                |
|-------------------|----------------------|-----------------------------------|----------------------------------------------|------------------|--------------------------------------------------------------------------------|
|                   |                      |                                   |                                              | NET PLANNED AREA | INFRASTRUCTURE PROVIDED                                                        |
| 88A (RESIDENTIAL) | 316.49               | COMM.=52.87                       | VILL ABADI<br>=51.22<br>GREEN BELT<br>=12.96 | 229.84           | ---                                                                            |
| 88B (RESIDENTIAL) | 288.59               | COMM.=56.27                       | R.STN.=8.38<br>GREEN BELT<br>=19.54          | 205.40           | POLICE STN.=2.0                                                                |
| 89A (RESIDENTIAL) | 352.64               | ---                               | OPEN = 87.30<br>GREEN BELT<br>=10.07         | 256.27           | 68KV ESS=3.0                                                                   |
| 89B (FUNCTIONAL)  | 145.54               | ---                               | STADIUM=43.16<br>GREEN BELT<br>=6.68         | 95.72            | HOSPITAL=5.0<br>COLLEGE=10.0<br>PUBLIC LIBRARY=2.0<br>CREMATION-<br>GROUND=0.0 |
| 95A (RESIDENTIAL) | 446.82               | ---                               | VILL ABADI<br>=35.29<br>GREEN BELT<br>=19.80 | 391.73           | FIRE STN. = 5.0<br>POLICE STN.=2.0<br>66 KV ESS=0.0<br>HOSPITAL=10.0           |
| 95B (RESIDENTIAL) | 305.83               | ---                               | GREEN BELT<br>=30.43                         | 275.40           | ---                                                                            |

2. The alignment of the roads are finalised subject to their actual demarcation at SITE.

3. The drawing submitted earlier approved drawing NO. DTP(G) 2317/2018 DATED 12.08.2018.

3. THIS DRG HAS BEEN APPROVED BY DTGP HARIYANA CHANDI GARY, Haryana. **THEIR OFFICE MEMO NO. ACP-24-VOL-XVI/SD(BS)/2018/16346 DATED 30-05-2018**

**DRG. NO DTP(G) 2372/2018 DATED 19.03.2018**

DRAWN BY

CHECKED BY

*(Signature)*  
(ARSHI KUMAR)  
JUNIOR DRAFTSMAN

*(Signature)*  
(SATISH SINGH)  
SENIOR DRAFTSMAN

*(Signature)*  
(SARISH STARMAN)  
SENIOR ASSISTT.

*(Signature)*  
(JAYESH KADAM)  
ASSTT. TOWN PLANNER

*(Signature)*  
(R.S. BATHI)  
J/STT. TOWN PLANNER  
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